

In Epicurean Philosophy Some Things Are "Facts" And Others Are Matters of Opinion.

Post by "Cassius" of May 22, 2018 at 1:41 PM

Epicurean Observations That Have Nothing To Do With Whether We Individually Perceive Them Or Approve of Them	Epicurean Observations On Aspects Of Life Which Require Us As Individuals To Be Alive And Participating
The Universe is Infinite in extent and Eternal In Time	Shall we at any particular moment pursue pleasure, virtue, holiness, or some other goal?
There is no Supernatural God, and the Universe Operates through Natural, rather than Supernatural, principles.	Should we choose to pursue pleasure, what type should we pursue / which pleasures should we pursue, and how?
There Are no Eternal Forms or Essences or Ideals	How should we evaluate our own personal pleasure and pain in relation to that of others?
There Is No Faculty Given By Nature to Animals To Determine What to Choose And To Avoid Other than Pleasure/Pain,	Should we pursue only natural and necessary pleasures, or some pleasures which are either not natural, not necessary, or both?
Reasoning, To Be Valid, Must Be Based on Evidence	How do we evaluate the relative importance to us of avoiding pain or pursuing pleasure?
There Are No Absolute Standards Of Justice (Because There Is No God or Ideal Forms of Good and Evil)	Should we look to "justice" as a guide for choosing and avoiding actions? If so, how is justice defined, and how do we implement it?
At Death both the Body And The Mind Cease To Live and Begin to Return to the Elements From Which They Came	How do we wish to organize our family, our circle of friends, and our society? How do we choose to deal with people who are not our friends?
THESE ARE EXAMPLES OF ISSUES ON WHICH EPICUREAN PHILOSOPHY HAS DEFINITIVE POSITIONS	THESE ARE EXAMPLES OF QUESTIONS ON WHICH EPICUREAN PHILOSOPHY HAS SUGGESTIONS, BUT EACH ANSWER IS A MATTER OF INDIVIDUAL CHOICE ACCORDING TO CONTEXT

think is an important open to dispute, while mments? Suggestions?