

October 12, 2022 - Wednesday Night Epicurean Zoom Discussion

Post by “Kalosyni” of October 10, 2022 at 2:50 PM

Epicurean Zoom Discussion

Wed, Oct. 12th - 8:30pm ET

PD31. The justice which arises from nature is a pledge of mutual advantage, to restrain men from harming one another, and save them from being harmed.

PD32. For all living things which have not been able to make compacts not to harm one another, or be harmed, nothing ever is either just or unjust; and likewise, too, for all tribes of men which have been unable, or unwilling, to make compacts not to harm or be harmed.

PD33. Justice never is anything in itself, but in the dealings of men with one another, in any place whatever, and at any time, it is a kind of compact not to harm or be harmed.

Post by "Cassius" of October 12, 2022 at 10:22 AM

Please join us tonight if you can for the beginning of our review of the very challenging doctrines on "justice."

Post by "Cassius" of October 13, 2022 at 8:45 AM

For reference as to our discussion last night, and next week as well, please refer to this material from Cicero for an example of the "opposite" of the Epicurean view of justice:

Thread

[Cicero's "Republic" Book III, line XXII - "True Law Is Right Reason In Agreement With Nature"](#)

I refer to his passage from Cicero's "Republic" very often to contrast it as essentially the opposite of Epicurus' view of justice, but I always have a hard time finding it when I need it. This post is just to provide some links and clips to the key passage:

[Attalus](#): {22.} [33] [L](#) . . . True law is right reason in agreement with nature , it is of universal application, unchanging and everlasting; it summons to duty by its commands, and averts from wrongdoing by its prohibitions. And it...



Cassius

January 16, 2022 at 12:29 PM