

# **August 3rd, 2022 - Epicurean Philosophy Zoom Gathering**

**Post by “Kalosyni” of August 2, 2022 at 5:09 PM**

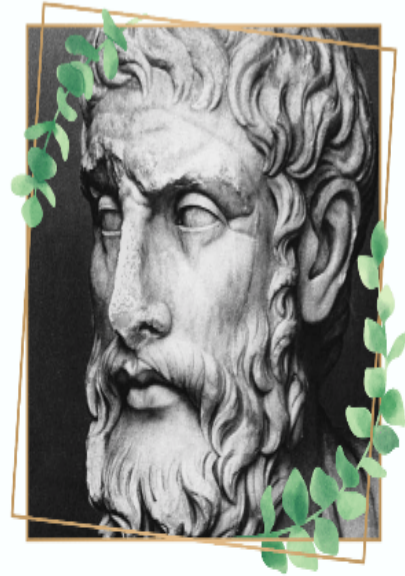
Join us tomorrow night 8:30pm ET! - New attendees can join - message me and I will get you the link.

(non-member forum readers can [sign up through Eventbrite](#)).

# Epicurean Philosophy Zoom Meeting

Wed, August 3rd - 8:30pm ET

Join us for conversation,  
philosophy discussion, and  
community building



PD 17 The just man is most free from trouble, the unjust most full of trouble.

PD 18 The pleasure in the flesh is not increased, when once the pain due to want is removed, but is only varied: and the limit as regards pleasure in the mind is begotten by the reasoned understanding of these very pleasures and of the emotions akin to them, which used to cause the greatest fear to the mind.

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**Post by "Cassius" of August 2, 2022 at 6:05 PM**

Thanks for the graphic Kalosyni!

FYI and FWIW, we are looking at dealing with both [PD17](#) and [PD18](#) this week because 17 references justice but in a very simple way. Probably we would do best to defer a detailed consideration of "justice" until we get to the final ten PDs, so we will keep the discussion of this one limited for the time being.

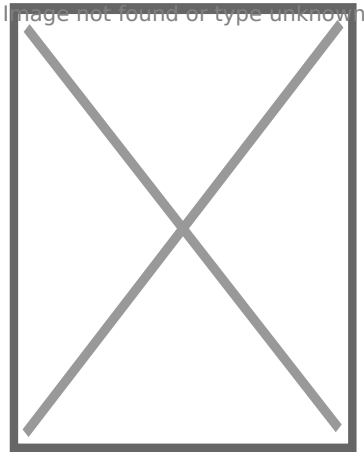
On the other hand, [PD18](#) is very challenging, and I suspect we can easily devote most of the session to it. We could probably devote ten sessions to it and still not be finished, but one session can serve as a start.

And of course we'll have whatever other general discussion is on the minds of the attendees.

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### **Post by “Cassius” of August 3, 2022 at 8:13 PM**

Here's the link in Nate's PDF to the proper page for the two doctrines for tonight:



[Kuriai Doxai By Nathan H. Bartman \( 2022\) : Nathan H. Bartman : Free Download, Borrow, and Streaming : Internet Archive](#)

A compilation of translations of the Kuriai Doxai, the Principal, Key, or Authorized Doctrines of Epicurus, containing the contributions of Charles Duke...  
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