


Mememes / Graphics for Sharing on Facebook/Twitter Etc.

Post by "Cassius" of January 7, 2018 at 7:07 PM

it would be desirable to organize mememes /graphics by topic so that we can find them when we are looking for specific ones for specific purposes. I have added all of Elli's mememes to a directory in the Gallery:

Elli's Mememes / Graphics

- 

Ε.Π. XIV.(14) Γεγόναμεν ἅπαξ, δις δὲ οὐκ ἔστι γενέσθαι• δεῖ δὲ τὸν αἰῶνα μηκέτι εἶναι• σὺ δὲ οὐκ ὦν τῆς αὔριον κύριος ἀναβάλλῃ τὸ χαῖρον• ὁ δὲ βίος μελλησιμῶ παραπόλλυται καὶ εἰς ἕκαστος ἡμῶν ἀσχολούμενος ἀποθνήσκει.


Γεννιόμαστε μια φορά, δεύτερη δεν είναι δυνατόν να γεννηθούμε και ούτε πρόκειται αυτό να συμβεί στον αιώνα των αιώνων. Εσύ δε δίχως να είσαι κύριος της αυριανῆς ἡμέρας, αναβάλλεις το να χαίρεσαι. Ο δε βίος περνάει και ο καθένας μας πεθαίνει απασχολούμενος.

ΜΗΤΡΩΔΩΡΟΣ Ο ΛΑΜΨΑΚΗΝΟΣ


Ε.Σ 14: We have been born once and cannot be born a second time; for all eternity we shall no longer exist. But you, although you are not in control of tomorrow, are postponing your happiness. Life is wasted by delaying, and each one of us dies occupied.


Elli 8/08/2015


Vatican Saying 14 - "We have been born once..."





EPICURUS



SELF-SUFFICIENCY



PLEASURE



FRANKNESS OF SPEECH



NOBILITY


JUSTICE


PRUDENCE


COMMON BENEFIT



BRAVERY


TRUST/SECURITY


VS 78. The noble man is chiefly concerned with wisdom and friendship; of these, the former is a mortal good, the latter an immortal one.

Elli 6/6/15


Vatican Saying 78





EPICURUS : THIS IS MY VASE made by bronze
Full of water and flowers (pleasures)
... and unbreakable !
"For the discovery of truth (the EPICUREAN CANON), your one and only sure or well-founded hope is the possession of this power : you must be able to judge and sift truth from falsehood; you must have the assayer's sense for sound and true or forged coin; if you could have come to your examination of doctrines equipped with a technical skill like that, I should have nothing to say; but without it there is nothing to prevent their severally leading you by the nose; you will follow a dangled bunch of carrots like a donkey; or, better still, you will be water spill on a table, trained whichever way one chooses with a finger-tip; or again, a reed growing on a river's bank, bending to every breath, however gentle the breeze that shakes it in its passage".
(LUCIAN - "HERMOTIMUS" or RIVAL PHILOSOPHIES")



The stoic vases


APATHY


DETERMINISM


FATE

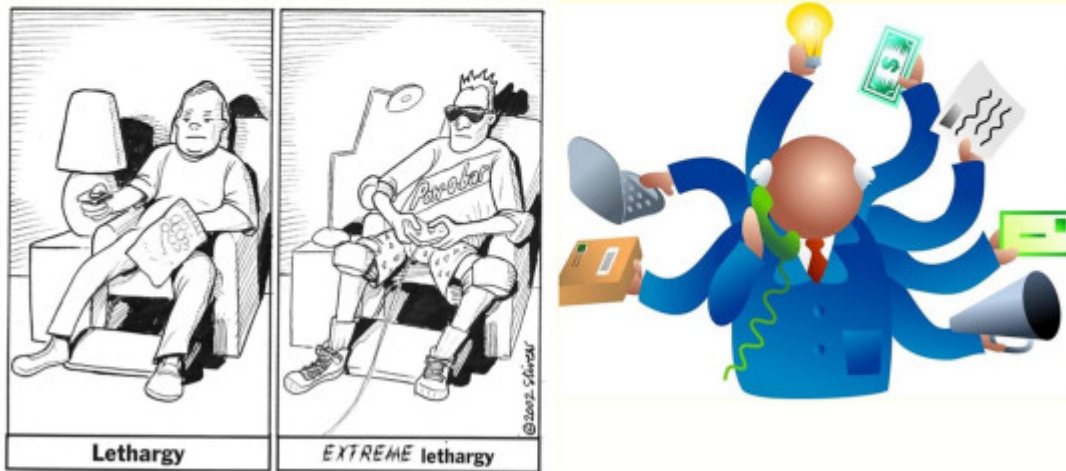
In everything that pleases your soul, or supplies a want, or that you are fond of, remember to add this to your thoughts: what is the nature of this thing? If you are fond of a vase, say that it is a vase that you like, and nothing more — for when it has been broken you will not be disturbed. If you are kissing your child or wife, say that it is a human being whom you are kissing and nothing more — for when the wife or child dies, you will not be disturbed.
Epictetus, Enchiridion III

Graphics made by Elli 3/8/15

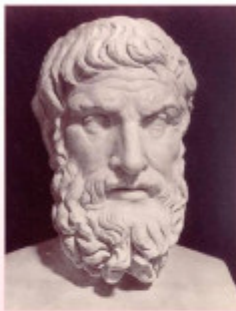
Vases - Epicurean v Stoic

Epicurus VS 11 : For most men rest is “lethargy” and activity is “mania”.

11. Τῶν πλείστων ἀνθρώπων τὸ μὲν ἡσύχαζον ναρκῆ, τὸ δὲ κινούμενον λῦττα.
(Ἐπίκουρος)



VS11 - Lethargy vs Mania



εἰμί, ἐὰν μὴ ὑμεῖς πρὸς με
ἀφίκησθε, αὐτὸς
τρικύλιστος, ὅπου ἂν
ὑμεῖς καὶ Θεμίστα
παρακαλῆτε, ὠθειέσθαι.

“If you don’t come to me,
I am capable of being
persuade to rush on my
own to wherever you and
Themista summon me”.

Wanna find out who your true friends
are?

Move away
and see who
comes to visit.

You'll quickly see
true colors.

someecards
user card



True friendship isn't about being there
when it's convenient; it's about being there
when it's not.

Friendship And Being There

Seikilos placed me here
as an everlasting sign of immortal
remembrance".

ΟΣΟΝ ΖΗΣ ΦΑΙΝΟΥ,
ΜΗΔΕΝ ΟΛΩΣ ΣΥ ΛΥΠΟΥ.
ΠΡΟΣ ΟΛΙΓΟΝ ΕΣΤΙ ΤΟ ΖΗΝ,
ΤΟ ΤΕΛΟΣ Ο ΧΡΟΝΟΣ ΑΠΑΙΤΕΙ.

**“While you live shine,
have no grief at all.
Life lasts only for a short while,
time determines the end (goal)”.**



Seikilos Poem

Ο ΣΟΦΟΣ ΞΕΡΕΙ ΠΩΣ Η ΜΕΓΑΛΗ ΔΥΝΑΜΗ
ΤΗΣ ΑΠΟΦΑΣΗΣ ΕΙΝΑΙ ΣΤΗ ΔΙΚΑΙΟΔΟΣΙΑ
ΤΟΥ ΙΔΙΟΥ.

«ΑΠΟ ΤΑ ΠΡΑΓΜΑΤΑ ΚΑΠΟΙΑ ΓΙΝΟΝΤΑΙ
ΑΠΟ ΑΝΑΓΚΗ ΚΑΠΟΙΑ ΑΛΛΑ ΑΠΟ ΤΥΧΗ
ΚΑΙ ΚΑΠΟΙΑ ΑΛΛΑ ΤΕΛΟΣ ΑΠΟ ΤΗΝ ΔΙΚΗ
ΜΑΣ ΒΟΥΛΗΣΗ. ΚΑΙ Η ΜΕΝ ΑΝΑΓΚΗ ΔΕΝ
ΥΠΟΚΕΙΤΑΙ ΣΕ ΕΥΘΥΝΗ, Η ΤΥΧΗ ΑΠΟ ΤΗΝ
ΑΛΛΗ ΕΙΝΑΙ ΑΣΤΑΤΗ, ΑΛΛΑ Η ΕΛΕΥΘΕΡΙΑ
ΜΑΣ ΔΕΝ ΕΞΟΥΣΙΑΖΕΤΑΙ ΑΠΟ ΚΑΝΕΝΑΝ
ΑΛΛΟΝ ΚΑΙ ΦΥΣΙΚΑ ΕΠΙΔΕΧΕΤΑΙ ΤΟΝ
ΨΟΓΟ ΟΣΟ ΚΑΙ ΤΟΝ ΕΠΑΙΝΟ».
ΕΠΙΚΟΥΡΟΣ

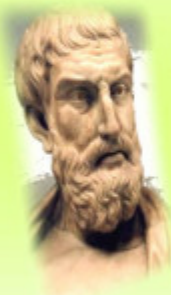
One who is wise knows that the great
power of decision lies within oneself.

“While some things are caused by fate,
other things happen by chance and other
by our own will. He sees that fate is irre-
proachable and chance unreliable, but
choices deserve either praise or blame
because what is decided by choice is not
subject to any external power”.

EPICURUS

Epicurus on Free Will (Letter to Menoecus)

- Epicurus VS 62. If parents are justly angry with their children, it is certainly useless to fight against it and not to ask for pardon; but if their anger is unjust and irrational, it is quite ridiculous to add fuel to their irrational passion by nursing one's own indignation, and not to attempt to turn aside their wrath in other ways by gentleness.



ΕΠΙΚΟΥΡΟΥ ΠΡΟΣΦΩΝΗΣΙΣ 62. Εάν οι γονείς οργίζονται δίκαιολογημένα με τα παιδιά τους, είναι ανόητο αυτά να τους εναντιώνονται και να μην τους παρακαλούν να τα συγχωρήσουν. Αν, όμως, οργίζονται αδικαιολόγητα και παράλογα, είναι εντελώς γελοίο να ερεθίζει κάποιος με το θυμό του αυτόν που είναι παράλογος, και να μην προσπαθεί να του αλλάξει την παράλογη συμπεριφορά και να τον ηρεμήσει με άλλους τρόπους.

ΕΠΙ 06/05/15

VS62 - Anger and Children

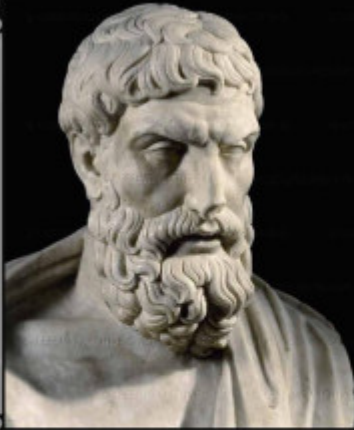
- IN GREEK, THE WORD "ATARAXIA" CAN MEAN "REST"
IN MUSIC "REST" MEANS "REST"
BUT THAT DOES NOT MEAN THAT
THERE IS NOT A MELODY

Name	Note	Rest
Whole Note		
Half Note		
Quarter Note		
Eighth Note		
Sixteenth Note		

The notes I handle no better than many pianists. But the pauses between the notes - ah, that is where the art resides.

Artur Schnabel

Ataraxia and Rest



EPICURUS

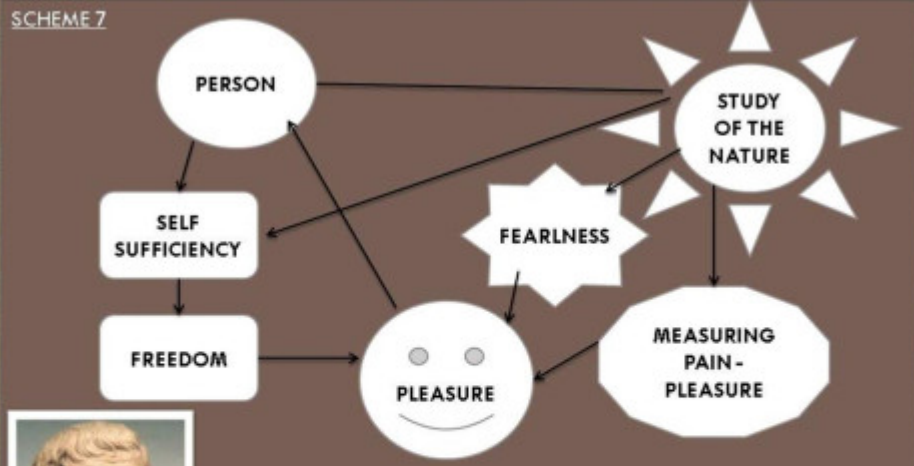
In the time when people felt the weight of religion,
wallowing upon the ground and—a ghastly spectacle—
heaven scowled down upon them and showed no mercy,
a Greek man was the first to raise his eyes,
daring to make a stand against it.
He took no notice at all of the thunder and lightning,
religious recitations merely incited him;
He said he would expose the secrets of Nature
and so, by force of intelligence, and no other,
he pierced beyond the flaming walls of the world,
paraded up and down the whole immensity
and returned victoriously with explanations for everything
—what could happen, what not, and what were the limits,
all fixed and measured, of every nature and thing.
And so he had religion under his feet.
He won, and as a result we have no superiors.

On the Nature of Things (De Rerum Natura)
by Titus Lucretius Carus

Lucretius - At A Time When Human Life...

THE MULTIVALENT LOGIC OF EPICURUS

SCHEME 7



PERSON

SELF SUFFICIENCY

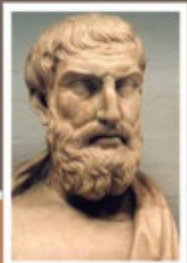
FREEDOM

STUDY OF THE NATURE

FEARLNESS

MEASURING PAIN - PLEASURE

PLEASURE



EPICURUS

<https://www.epicureanfriends.com/thread/248-memes-graphics-for-sharing-on-facebook-twitter-etc/>

Epicurus - Multivalent Logic



EPICURUS

Ε.Π. 64. Ακολουθεῖν δεῖ τὸν παρὰ τῶν ἄλλων ἔπαινον αὐτόματον, ἡμᾶς δὲ γενέσθαι περὶ τὴν ἡμῶν ἰατρείαν.

Ο ἔπαινος τῶν ἄλλων πρέπει νὰ ἔρχεται χωρὶς νὰ τὸν ἐπιδιώκουμε. Το μόνο που πρέπει νὰ κάνουμε εμεῖς εἶναι νὰ προσπαθοῦμε νὰ θεραπεύσουμε τὰ δικά μας ελαττώματα.

E.S. 64. Praise from others must come unasked, and the only thing that we have concern ourselves is the healing of our character's defects.

Bravo!



Vatican Saving 64



EPICURUS

ΕΠΙΚΟΥΡΟΥ ΠΡΟΣΦΩΝΗΣΙΣ XXIX (29)

Παρρησία γάρ ἐγωγε χρόμενος φυσιολογῶν χρησιμῶδεῖν τὰ συμφέροντα πᾶσιν ἀνθρώποις μᾶλλον ἢ βουλοίμην, κἂν μηδεὶς μέλλη συνήσειν, ἢ συγκατατιθέμενος τοῖς δόξαις καρποῦσθαι τὸν πυκνὸν παραπίπτοντα παρὰ τὸν πολλῶν ἔπαινον. [Ancient Greek]

Διότι ἐγὼ βεβαίως θὰ προτιμούσα μελετώντας τὴ Φύση νὰ ἀνακοινώσω με παρρησία αὐτὰ που εἶναι ωφέλιμα σε ὅλους τοὺς ἀνθρώπους, ἀκόμη καὶ ἂν δὲν συμφωνήσῃ κανεὶς μαζί μου, παρὰ νὰ συμβιβάζομαι με τὶς κοινότητες δοξασίης καὶ νὰ καρπώνομαι τὸν συχνὸ ἔπαινο τῶν πολλῶν. [New Greek]

For I would certainly prefer as I study Nature to announce frankly what is beneficial to all people, even if none agrees with me, rather than to compromise with common opinions and thus reap the frequent praise of the many. [English]

Rendition/translation from ancient greek to new greek and english, by Christos Yapijakis, founder member of the Epicurean Garden of Athens.

Vatican Saving 29

WHAT IS THE MAIN & WELL PROFOUND POINT THAT IS WRITTEN ON THE MONOLITHS ?

"And for this cause we call pleasure the beginning and end of the blessed life. For we recognize pleasure as the first good innate in us, and from pleasure we begin every act of choice and avoidance, and to pleasure we return again, using the feeling as the standard by which we judge every good".

THREE (3) MONOLITHS APPEAR IN THE MOVIE "2001 A SPACE ODYSSEY" AND THESE ARE :

1 EPICURUS LETTER TO PYTHOCLES

2001: a space odyssey Monolith

2 EPICURUS LETTER TO MENOCEUS

3 EPICURUS LETTER TO HERODOTUS

Graphics by EB 26/7/2017

Letter to Menoecus - "Pleasure the beginning and end of the blessed life"

Do you know what I'm feeling now ? That the SWERVE IS IN THE NATURE OF ALL THINGS. One day it will work, through my child, for me too... And Epicurus will be confirmed once again.

— Humanity, at any rate, does have free will, and in a most ingenious way Epicurus derived free will from the doctrine of the swerve of the atom, saying in effect that the power to make a deliberate choice of action was inherent in the atom itself, which demonstrated that power by unaccountably swerving from its "normal" path.

— Titus Lucretius Carus, On the Nature of Things

• Epicurus on living wisely and honorably and justly

"It is impossible to live a pleasant life without living wisely and honorably and justly, and it is impossible to live wisely and honorably and justly without living pleasantly. Whenever any one of these is lacking, when, for instance, the man is not able to live wisely, though he lives honorably and justly, it is impossible for him to live a pleasant life."

- Epicurus (Principal Doctrines, 5)

• Epicurus On Living Wisely, Honestly, and Justly

LUCIAN - "HERMOTIMUS, or RIVAL PHILOSOPHIES"

"For the discovery of truth (the EPICUREAN CANON), your one and only sure or well-founded hope is the possession of this power : you must be able to judge and sift truth from falsehood; you must have the assayer's sense for sound and true or forged coin; if you could have come to your examination of doctrines equipped with a technical skill like that, I should have nothing to say; but without it there is nothing to prevent their severally leading you by the nose; you will follow a dangled bunch of carrots like a donkey; or, better still, you will be water spilt on a table, trained whichever way one chooses with a finger-tip; or again, a reed growing on a river's bank, bending to every breath, however gentle the breeze that shakes it in its passage".

Lucian - Hermotimus Quote

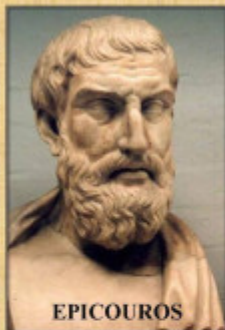
300

Stoics and Epicureans. – The Epicurean seeks out the situation, the persons, and even the events that suit his extremely sensitive intellectual constitution; he forgoes the rest – that is, almost everything – because it would be too strong and heavy a diet. The Stoic, by contrast, trains himself to swallow stones and worms, glass shards and scorpions without nausea; he wants his stomach to be ultimately insensible to everything the chance of existence pours into him – he brings to mind the Arabian sect of the Assua that one encounters in Algiers.¹⁴ like these insensitive people, he likes to act out his insensitivity before an invited audience, which is precisely what the Epicurean gladly eschews – for he has his ‘garden’!¹⁵ Stoicism may well be advisable for those with whom fate improvises and who live in violent times and depend on impulsive and changeable people. But someone who more or less *expects* fate to allow him to spin *a long thread* does well to take an Epicurean orientation; people engaged in work of the spirit have always done so! For it would be the loss of all losses, for them, to forfeit their subtle sensitivity in exchange for a hard Stoic skin with porcupine spines.



FRIEDRICH NIETZSCHE

Nietzsche - On Stoicism And Porcupine Skins

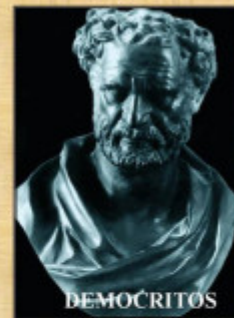


EPICOUROS

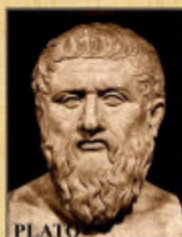


DAI-10236637 - (d) - DEA PICTURE LIBRARY

Black-figure pottery, Attic amphora by Exekias, detail, Achilles and Ajax play dice.



DEMOCRITOS



PLATO

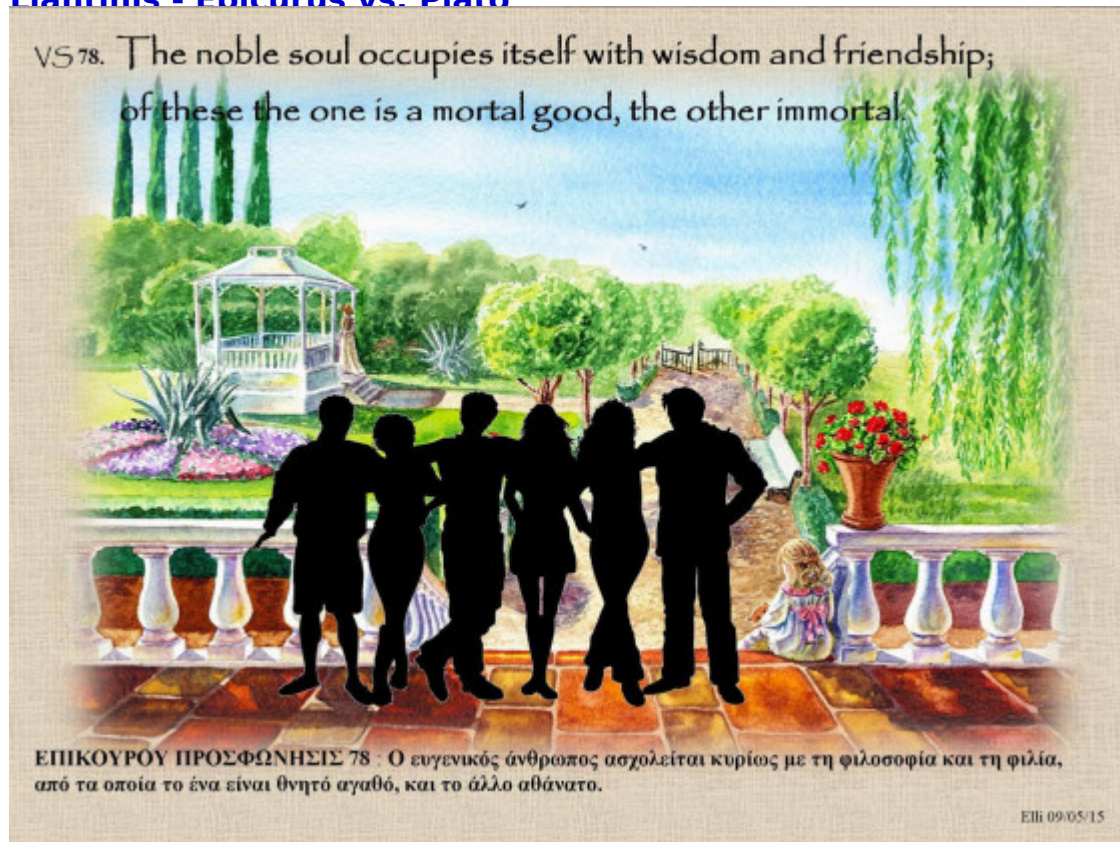
Epicouros, may somebody will declare at a proclamation in advance, in terms of size is next to Democritus. And he stands by his fenced opponent Plato which the war between them was livelong and undeclared. We see the two thinkers to debate like on the famous vase of Exekias we look Ajax and Achilles as they play dice. (Dimitris Liantinis –Stoa & Rome)



DIMITRIS LIANTINIS

Liantinis - Epicurus vs. Plato

- VS 78. The noble soul occupies itself with wisdom and friendship; of these the one is a mortal good, the other immortal.



VS 78 - The Noble Soul And Immortal Goods

but it is not necessarily easy to find them there.

I wonder how we could organize access to them? Would it be a good idea to Create a thread in each of the PD and VS directories pointing to memes that associate with each item? Maybe there is a way to tag or search for each graphic individually....

Post by “Joshua” of May 30, 2021 at 4:38 PM

We Have X At Home Comic Template | We Have Food at Home | Know Your Meme

@Nate

Just planting a seed 🌱

