

Epicureanism in the Imperial Age

Post by “michelepinto” of September 25, 2019 at 9:10 AM

Tomorrow I will have the chance to attend a meeting organized by the "La Sapienza" University of Rome entitled "The Epicureism in the Imperial Age". There will be very important professors, such as Francesco Verde, certainly the most important Epicurean scholar in Italy. I asked permission to resume the speeches, so I will share them with you, at least with those who understand Italian.

I am very happy and I want to share this with you.

[Epicureismo in et% C3%A0-imperiale-Locandina-768x1024.jpg](#)

Post by “Cassius” of September 25, 2019 at 11:59 AM

sounds fascinating! Anything in writing you send we can try to run through Google translate.

Post by “michelepinto” of September 25, 2019 at 12:08 PM

Here the titles:

Francesco Verde: Epicureism in the imperial age: an introductory sketch

Jurgen Hammerstaedt: Bishop Dionysius of Alexandria against Epicurean atomism

Enrico Piergiacomi (<http://epicuro.org/liberta-piacer...-piergiacomi/>): The Epicurean Damide and the Zeus tragedo of Luciano. Epicurean rhetoric and theology in Imperial Rome

Alison Keith: Epicurean currents in Martial's Epigrams

Selene I.S. Brumana: Epicurus's "non-philosophy" according to the Platonist Maximus of Tire

Federico Giulio Corsi: The Epicureism of Diogenes of Ennoanda

Post by “Cassius” of September 25, 2019 at 1:20 PM

Anything you can learn about the "suppression" of Epicurean thought would be of interest too. I think I keep reading that Octavian clamped down on "private associations" but i have never been clear about the evidence or relevance of that

Post by “michelepinto” of September 28, 2019 at 11:59 AM

I'll write something about it later, but most of the relators agree about Epicureism was very popular until IV century.