

# "Facts don't care about your feelings."

**Post by "Don" of November 6, 2020 at 7:53 PM**

I think this is helping. [Cassius](#) , your pointing out about the faculties complementing each other is helpful. [Godfrey](#) , bringing up the bent oar in this context. That helps too!

So, Epicurus says it's alright to use reason, right? We shouldn't rely on it to rationalize and come up with "ideal" absolutes, but we can use it to assimilate the information from our canonical senses.

Am I getting this right? I may be \*slowly\* leaving the Aristotelian ledge and coming in through the Epicurean window.

Any additional insights are welcomed!!