

Making Epicurean Canonics Understandable

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So applying that to life after death-- there's zero sense evidence, despite people having the common intuition of it. Which means automatically that I don't have to consider it as worth worrying about-- I could stop there. If I want to, I can dig into biology, neuroscience, physics, for observations about how things work, the nature of things. But if I'm not interested, I can just say meh, haven't seen it done, come back when you have data and a mechanism.