

Reverence and Awe In Epicurean Philosophy

Post by "Cassius" of October 27, 2020 at 10:44 AM

That sounds like a good start to a document that would apply across the board to all our discussions. We need to develop such an approach because it probably would serve as a good supplement to the "Not NeoEpicurean" list and the rules for posting everywhere on this forum.

Here's an example:

[Quote from Elayne](#)

We will not say prolepses are infallible when the content is in the form of a conclusion about reality.

That's the kind of observation that is a foundational premise from the very beginning. NONE of the three legs of the canon are "infallible" in the sense of providing us fully-formed true opinions. Every item of data has to be considered and evaluated in full context of all the data.

It's really inconvenient to repeat these points over and over so it would be good to develop a list of rules like this so we can point people to them easily.

We can discuss and refine this list over time.