

# Reverence and Awe In Epicurean Philosophy

**Post by “Susan Hill” of October 23, 2020 at 10:13 AM**

I’m struggling with the common conclusion that positing any sort of consciousness different from humans and animals is necessarily a defence of the supernatural. I don’t see that connection. Why would a god-like being necessarily have to exist and function outside the laws of matter and physics? Why would such a consciousness necessarily be a creator God or even remotely anthropomorphic? I know this is the form we are used to seeing in paganism and Abrahamic religions, but for me, “divine“ in no way equals supernatural, and does not need to.