

Post At Modern Epicurean Blog - "Epicurean Ethics Considered And Defended"

Post by "JCRAGO" of September 8, 2020 at 5:54 PM

I think the disagreement stems from mostly semantical/rhetorical confusion and a failure to more 'expansively' conceive of painlessness as positively pleasurable. (Understanding how terms are specifically defined is crucial). The way I will be conceiving of painlessness moving forward is to ask whether I would like to change anything about situation. If not, then I am at the limit of pleasure. It's that simple really, no need for a long debate.

Also, I am not apologizing for Platonists/Stoics or propping up a negative instead of a positive. I am positively declaring that pleasure is the end of life and that the greatest pleasure is painlessness.