

# Dialogue on Katastematic Pleasure

Post by "Cassius" of February 18, 2018 at 9:43 AM

When you refer to "agreeable perception of the senses" you are apparently trying to limit the discussion to "the five senses."

You do not seem to accept mental pleasures as agreeable perceptions of the senses at all. That would exclude all mental processes, including joy and delight, which are clearly considered to be "a delightful feeling—a positively agreeable perception of the senses."

If you do not consider joy and delight to be mental processes, then we have a long way to backtrack, back to the nature of death as the end of all sensation in PD2. I would contend it was clear to Epicurus that a person could still be alive while not experiencing any present stimulation of the five senses, but still experiencing mental processes, and so mental pleasures of joy and delight, as well as mental pains are clearly of the ordinary variety and something different is not indicated.

As for "**sensation of complete emancipation and relief from uneasiness?**" I am quite accepting that complete relief from one or more pains is a pleasurable feeling. I am rejecting that "absence" alone, without a positive experience of pleasures such as are ordinarily felt, does not equate in every respect to "the highest pleasure," except in a measure of quantity.

You are saying "absence of pain is the highest pleasure" and that is all anyone needs to know. I am saying "Far from it!" That is not only not all anyone needs to know, but without an explanation of the limited quantitative context, such as statement implies absence of all feeling, and in practical terms is the biggest "turn-off" to the philosophy imaginable, which is why Cicero employed it.