

# Gosling & Taylor, The Greeks on Pleasure.

Post by "Don" of June 28, 2020 at 7:07 PM

Oh, the hazards of autocorrect. I know it well 😊

I'm certainly not opposed to using the original transliterated Greek. I do seem to remember that [Cassius](#) is wary of *eudaimonia*. One issue is most people wouldn't know what the pathē are, so it's a level of obfuscation that works need clearing up.

Two ways of paraphrasing our issue are:

There are only two ways of experiencing the world: through pleasure or through pain.

...Or...

Epicurus taught that all experiences are either pleasurable or painful. There is no in-between state.

We need to get away from saying there are only two feelings. We know what it means, but it flies in the face of most people's "common sense."

PS: Although I do kind of like [Godfrey](#) 's "guide" and feel it would be worthwhile to integrate that. My suggestions above get at the experience part but [Godfrey](#) gets at the fact that pleasure and pain are criteria of truth, guides if you will.