

Episode Thirteen - Properties, Qualities, And the Trojan War

Post by "Cassius" of March 29, 2020 at 11:25 AM

430—482: doubtless he dwells at such length and with such emphasis on this argument, because the stoics taught that all states qualities virtues etc. were body: take among many passages what Chrysippus says in Plut. de repugn. stoic. 43 p. 1053 F οὐδὲν ἄλλο τὰς ἕξεις πλὴν ἀέρας εἶναι, φησὶν· ὑπὸ τούτων γὰρ συνέχεται τὰ σώματα· καὶ τοῦ ποιοῦ ἕκαστον εἶναι τῶν ἕξει συνεχόμενων αὐτὸς ὁ συνεχῶν ἀήρ ἐστίν, ὃν σκληρότητα μὲν ἐν σιδήρῳ κ.τ.λ. and Sen. epist. 117 7 *quod accidit alicui, utrum extra id cui accidit est, an in eo cui accidit? si in eo est cui accidit, tam corpus est quam illud cui accidit. nihil enim accidere sine tactu potest: quod tangit, corpus est. si extra est, posteaquam acciderat, recessit. quod recessit, motum habet. quod motum habet, corpus est.* 432 *Quod*: see n. to 117