

# **What A Mess This K / K Issue Is - Here is Someone Saying These are "The Most Dominant Terms In Epicurus' Theory of Pleasures"**

**Post by "Charles" of March 13, 2020 at 12:00 PM**

If I'm not mistaken, they, meaning the words katastematic and kinetic show up in fragmentary form penned by Epicurus, the first compiled source I can think of is Epicurea (1887) <http://www.attalus.org/translate/epicurus.html>

However, the concept definitely has some grounding, as "static pleasures" are given their own paragraph in Laertius. We can reason that this is merely a departure from the Cyrenaic tradition and conception of pleasure and the writing serves to distinct the two philosophies, not to encapsulate and reduce all of Epicurus' ideas of pleasure dynamics (moving vs static).

Whether or not the K / K Issue is strictly contemporary for us or not, I'm not sure of, but it definitely seems that way as throughout history Epicurus was more or less seen as the "lord of vice" or "master of pleasures" which leads to the modern definition of "Epicurean" or "Epicurious" and its relation to being a gourmand of culinary arts, as opposed to the bread and water depiction.