

Consequentialism & Moral Relativism within the context of Pleasure-filled Philosophy

Post by "Hiram" of March 12, 2020 at 9:54 AM

[Quote from Charles](#)

But what does everyone here think? **How exactly do we hold each other accountable, including pleasure seekers who wouldn't label themselves Epicurean** and aren't familiar with our concepts of frankness and justice, but otherwise share many of our values?

I have another paragraph written on this topic about consequentialist thinking and how it can transform itself into an ethical system for hedonists and Epicureans, that disregards morality as it's conventionally recognized and utilized, but I'd like to hear some thoughts on this before I delve into it any further. I also recognize that this isn't really an "Epicurean" topic, but I feel that it's answers do encompass Epicurean Philosophy.

I think this is the key question [Charles](#), and if you read Thrasher's essay on contractarianism and the final PD's and have any further questions about his arguments while you're writing your essay, you know where to find me.

Concerning consequentialism, Epicurus (in [Against empty words](#)) says that we think empirically concerning the actions based on the results observed from any course of action. But there is no extant elaboration of this, and your essay may actually be very useful for further ethics discussions.