

Consequentialism & Moral Relativism within the context of Pleasure-filled Philosophy

Post by “Elli” of March 11, 2020 at 7:53 PM

Neither benefits of a society nor dangerous for a society. Since it is my **known** and **familiar** society, and that means he is neither a friend that benefits nor an enemy that is dangerous. This is the action according to (PD 39) : As much as possible to be refrained from mixing him in my known society and to expel from here, for going to his known society for living as he likes and with whomever his likes, and this was of advantage to treat thus.

In this case and according to Doctrine 32. **For all living things which have not been able to make compacts not to harm one another or be harmed, nothing ever is either just or unjust; and likewise too for all tribes of men which have been unable or unwilling to make compacts not to harm or be harmed.**