

Tranquility v Pleasure

Post by "Cassius" of February 24, 2020 at 10:29 PM

Also - if there WERE an "outside ranking" that would tell us how to rank pleasures, then the knowledge of that ranking system would supersede pleasure as the ultimate test. That is pretty much the trap that Plato set in "[Philebus](#)" -- because if you accept that premises that there is something outside of the generic term "pleasure" by which pleasure must be judged, then that outside standard becomes the rule of life.