

Tranquility v Pleasure

Post by "Cassius" of February 22, 2020 at 7:04 PM

Excellent questions Godfrey. I know it is commonly discussed that Epicurus diverged from Democritus on free will / the swerve, but this is a topic that I've read much less about.

I agree with the drift of your direction, but I'll have to pull out Diogenes Laertius to scrutinize that passage. Is it possible that the part you quoted is intended to only apply to "painful" emotion, or does it mean ALL emotion?