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Post by "Cassius" of February 15, 2020 at 5:59 AM

AGAIN, *whatever Is must either act itself, or be by other Agents acted on; or must be something in which other Bodies must have a Place and move; but Nothing without Body can act, or be acted on; and where can this be done, but in a Vacuum or empty Space? Therefore, beside what Body is or Space, no third Degree in Nature can be found, Nothing that ever can affect our Sense, or by the Power of Thought can be conceiv'd. All other Things you'll find essential Conjuncts, or else the Events or Accidents of these. I call essential Conjunct, what's so joined to a Thing that it cannot, without fatal Violence, be forced or parted from it; such is Weight to Stones, to Fire Heat, Moisture to the Sea, Touch to all Bodies, and not to be touch'd essential is to *Void*; but, on the contrary, Bondage, Liberty, Riches, Poverty, War, Concord, or the like, which not affect the Nature of the Thing, but when they come or when they go, the Thing remains entire; these, as 'tis fit we should, we call Events.

the 1743 decision preference for

Especially since "Eventa" seems to be the Latin:

At facere & fungi sine CORPORE nulla potest res :
 Nec præbere locum porro, nisi Inane, Vacanque 445
 Ergo præter IMANE, & CORPORA, tertia per se
 Nulla potest rerum in numero natura relinqui,
 Nec, quæ sub sensus cadat nullo tempore nostras,
 Nec, ratione animi quam quisquam possit aspicere.
 Nam quaecumque cluent, aut his CONIUNCTA dua-
 bus 450
 Rebus ea invenies, aut horum EVENTA videbis.
 Coniunctum est id, quod nunquam sine perniciâ
 Discidio potis est sejungi, seque gregari :
 Pondus uti saxi, Calor ignibus, Liqueor aquarum,
 Tactus Corporibus cunctis, Intactus Inani. 455
 Servitium contra, Libertas, Divitiarumque,
 Paupertas, Bellum, Concordia, cetera, quorum
 Adventu manet incolumis natura abituque,
 Hæc soliti sumus, ut par est, EVENTA vocare.

Here is the Munro Latin edition to confirm "eventa":

Nam quaecumque cluent, aut his coniuncta duabus
 rebus ea invenies aut horum eventa videbis. 450
coniunctum est id quod nunquam sine perniciâ
 discidio potis est sejungi seque gregari,
 pondus uti saxi, calor ignis, liquor aquarum.
 TACTUS CORPORIBUS CUNCTIS INTACTUS INANI

servitium contra paupertas divitiarumque, 455
 libertas bellum concordia, cetera quorum
 adventu manet incolumis natura abituque,
 hæc soliti sumus, ut par est, eventa vocare.