

The Neglect of Metrodorus' Economics

Post by "Cassius" of February 13, 2020 at 1:37 PM

Philodemus' observation is simple: the potential "kōi" (κόϊ) involved in wealth acquisition must not be more than the ultimate pleasure derived from it. In other words, it is not wealth itself that is to be avoided as an evil (cf. *On Property Management* col. 14.5-9) but only the obsession with it that inevitably violates the pleasure calculus.

THAT seems to me to be the correct point, but also a fairly obvious one. Is there really anything going on in this discussion OTHER than this point?