

AntiSeneca

Post by “Cassius” of January 28, 2020 at 7:00 AM

"They are all soul, ignoring their bodies; let's be all body, ignoring our souls."

I think I noted this earlier but in rereading this post I think it bears emphasis that it seems doubtful that Epicurus would pit it this way, rather he would likely have tended to the pleasures of both body and soul, even recognizing that at times the pleasures of the soul are greater than those of the body.

It will be interesting to see if Mettrie walks this statement of his back or carries it further because the rest does look very promising.