

Can We Experience Pleasure in One Part of Our Experience and Pain In Another Part of our Experience At the Same Time?

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[Cassius](#) Our sensation such as our eyes must not be discriminated from our consciousness. Here is the evidence I can use so far based on number 24 of the [Principal Doctrines](#): "If you reject absolutely any single sensation without stopping to discriminate with respect to that which awaits confirmation between matter of opinion and that which is already present, whether in sensation or in feelings or in any immediate perception of the mind, you will throw into confusion even the rest of your sensations by your groundless belief and so you will be rejecting the standard of truth altogether. If in your ideas based upon opinion you hastily affirm as true all that awaits confirmation as well as that which does not, you will not escape error, as you will be maintaining complete ambiguity whenever it is a case of judging between right and wrong opinion."