

# **Discussion of the Society of Epicurus' 20 Tenets of 12/21/19**

**Post by "Cassius" of January 4, 2020 at 11:38 AM**

I agree with at least one premise of Oscar's question, that labelling interpretations requires definitions. It really doesn't help anything to come up with categories that don't have an accepted definition without explaining what you mean them to be. In the Epicurean texts I am aware of, there is only a series of statements about the nature of gods. Any categories of "interpretations" are our own, at best, and don't have established definitions.