

Pleasure vs Happiness (?) Discussion of Hiram's "In Defense of Eudaimonia"

Post by "Elli" of October 21, 2019 at 4:16 AM

And now the real truth what means to connect the word eudeamonia with Aristotelean terms.

Epicurus addressing to Aristotle :

Fg. 423. "What brings unsurpassed joy is the removal of a great evil; and this is the nature of the good, if you apply your mind rightly and then stand firm and do not stroll about chattering emptyly".

And now please simply connect the above fg 423 with the epicurean saying 42 and then read the next, in the list, sayings to realize what Epicurus means with the word eudaemonia :

Fg 423 <==> ES 42. The same span of time embraces both the beginning and the end of the greatest good.

...and Epicurus continues pulling out the mask and revealing what means Aristotle with his "eudaemonia" when he connects this word with "prosperity", "flourishing" and the like.

ES 43. : Hey Aristotle, the love of money, if unjustly gained, is impious, and, if justly gained, is shameful; for it is unseemly to be parsimonious even with justice on one's side.

ES 44. Hey Aristotle, the wise man, when he has accommodated himself to straits knows better how to give than to receive, so great is the treasure of self-sufficiency which he has discovered.

Do you see the clarity of the word **self-sufficiency** which means the generosity of a man?

Well guys, eudaemonia means the freedom to be **generous** sharing and feelings and things. Generous means also the **brave**. But when you are stingy and in feelings and in things you will never understand Epicurus' philosophy. And now, hide to your caves little and coward aristotelean kittens. You will never be the **pride, generous and brave** epicurean lions who know how to share their food. their feelings, and their ultimate goal in life !



