

Epicurus, gods and God

Post by "Godfrey" of October 14, 2019 at 8:03 PM

[Quote from Cassius](#)

The system is not at all "chance" in the sense of chaotic, but is governed by what amounts to "natural law" that arises from the properties of the atoms and the qualities of the bodies that they form.

This is what I was thinking, except I missed the point that the "natural law" arises from properties of atoms. Quite a big oversight on my part: I was imagining the "natural law" arising after the combinations of atoms.

[Quote from Cassius](#)

Did Dewitt say that there are MORE immortals than mortals?

On double checking, he said "cannot be less than" the number of mortals. Can you explain his reasoning on this? This is one of the things that baffles me about isonomy.

I'm off to read Long now. 👍