

# Can the senses be wrong?

**Post by "Cassius" of October 6, 2019 at 6:12 PM**

Yes Todd your reasoning was exactly why I said that it was "probably correct as written." The issue as to how to classify emotions into the pleasure / pain model is not necessarily easy, and surely "indifference" is a concept that we recognize as useful. But I suppose that maybe part of Epicurus' reasoning is that by nature words like "indifference" are concepts / abstractions, and that ultimately all feelings, to the extent a feeling is perceived, can be traced back to some direct perception of feeling approval/pleasure or disapproval/displeasure.