

Are You Epicurean Or Hieronymian?

Post by “Charles” of October 1, 2019 at 2:27 PM

I think those behind every popular academic philosophical book need to see this. My father's philosophy class, briefly mentions Epicurus and what he has learned aside from asking me, is that common misconception of pleasure = no pain, and that katastematic pleasures are better than kinetic. Yet nowhere in any of these circles, do I see an acknowledgement of the juxtaposition of this modern interpretation. *How can pleasure = absence of pain when you are adamant about kinetic v katastematic pleasures with the latter being more important despite it relying on kinetic pleasures to begin with, ie what they believe causes pain?*