

## Referencing help needed

**Post by "Cassius" of September 26, 2019 at 8:47 AM**

I have never seen that quote or anything like it attributed to Epicurus anywhere. "Objective" is not a term generally associated with Epicurean epistemology, and presuming that term is being used in an ordinary sense is probably contradictory to Epicurean epistemology. Also "proper" as a modifier to "nature of events" sounds suspiciously non-Epicurean. Translations can vary widely, but my tentative expectation is that this is an incorrect attribution.

Do you have any other information about this?