

"The Canon of Epicurus In Everyday Life" - An Article by George Kaplanis

Post by "Cassius" of July 31, 2019 at 11:12 AM

Sedley is suggesting that in attitude toward logic/dialectic we may have another deviation (watering-down) by later Epicureans. The first two areas were (1) thinking that pleasure has to be defended logically (Torquatus in On ends) and (2) coming up with four criteria of truth instead of Epicurus' three (Diogenes Laertius description of the canon). Sedley is suggesting that Epicurus himself didn't just reject logic/dialectic, he SCORNED it, and that later Epicureans (and therefore presumably us) should not make peace with logic/dialectic at all.....

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