

Analysis of Epicurean Canonics

Post by "Cassius" of April 6, 2026 at 10:39 AM

I have asked ClaudeAI to take the DeLacy translation and commentary, as well as Sedley's essay On Signs, and produce a detailed outline and analysis of the work based on those two authorities. After reviewing the result it looks pretty good to me, and extremely useful.

Given it's length and easier presentation in markdown format than here, I'll link it first (where it is easier to read). The full text follows after the link. Given the duplicate effort in maintaining two copies I will probably update the epicurustoday.com version more frequently, so I advise referring to that one. (especially since at the moment the forum version is irritatingly converting some punctuation to smiley faces!)

[Epicurean Canonics - The World We Experience Is the Only Real World](#)

A comprehensive analysis of Epicurean theory of knowledge, from the criteria of truth and the De Signis debate to anti-reductionism and the refutation of all...

epicurustoday.com

EDIT -- As of 4/7/26 I have already made significant revisions to the document, and I see that it's not going to be feasible to maintain two copies at least until the revisions begin to slow. Please refer to the version at EpicurusToday.com for the latest version.