

Revisiting Issues of The Use of AI in Epicurean Philosophy

Post by “DaveT” of April 2, 2026 at 9:24 AM

[Cassius Don](#) and all: The irony of choosing the best way to live an Epicurean life is that he taught that social activism was less valuable or necessary to happiness than living his basic principles. Yet, he and his disciples tried to spread his influence via the Garden(s) and writing "books" and letters. Their efforts were essentially dependent on some form of marketing and promotion, don't be fooled about that. Spreading the word takes work, no matter the era.

I hope I have made my feelings clear about better ways to spread Epicurean philosophical concepts, as well as my upbeat belief in the slow but obvious progress of Western culture toward Epicurean/secular directions.

Anyone can keep track of how often Epicurus is mentioned on the Internet by signing up for Google Alerts by your email address (on any topic you wish) <<http://www.google.com/alerts>>. I have listed "Epicurus" on my alerts list and get frequent emailed links to articles in the popular press about Epicurus. True, as Don pointed out , the other schools of philosophy and religion probably get tons more press, but progress is progress, however small.

Even if popular press articles may miss important aspects, and I am not saying they always do miss something or other, I'm still encouraged by the mere mention of the philosophy in a positive light.

Each of us must choose his way of making known his choice of lifestyle. But we must keep in mind when choosing how to do so in a public way, to not give up the "good" in search of the "perfect."