

# Happy 20 with a lot of news from Italy

Post by "Elli" of July 24, 2019 at 6:46 AM

A notice by me to the author of the book. Dear Michelle, I read in the synopsis of your book this sentence: "un incontro impossibile fra due grandi spiriti, quello greco, ancora pagano, e quello cristiano".

I totally agree with you that the "incontro" (encounter) and the mixture between them is impossible.

Grande spirito cristiano, that means : The great spirit of christianism. I have a question : Which were these ideas that came by christianism to be considered from epicureans as great ?

quello greco, ancora pagano that means : That greek one, still pagan. This characterization for the greek cosmotheasis as paganism and the people as pagans, as well as, idolatres show how disrespectful were the people who tried to keep their customs. All these characterizations came by christianism and the christians.

But anyway, according to "the encounter between them is impossible", me, as a greek epicurean, addressed to them, I would like to say: What those gypsies and shepherds of the desert are able to teach me, on how to milk goats and sheep? Who were those that were searching for 40 years a land that was so near by to them, and they called it "EDEN" ? They say that this word "EDEN" derived from the word "HEDONE" and means "delight/pleasure". They were searching for pleasure for 40 years, and it was in front of them, but still they give me the impression that are searching pleasure till our days. 😊

Here is an interesting article on the webpage of YSEE, by a historian Chris Aldridge <https://www.ysee.gr/aldrige.html>