

PD24 - Commentary and Translation of PD 24

Post by “Kalosyni” of March 9, 2026 at 9:39 AM

Here are my thoughts on this, by just using the wording of Bailey translation, first posting the PD, then directly following is my take.

PD.24: "If you reject any single sensation, and fail to distinguish between the conclusion of opinion, as to the appearance awaiting confirmation, and that which is actually given by the sensation or feeling, or each intuitive apprehension of the mind, you will confound all other sensations, as well, with the same groundless opinion, so that you will reject every standard of judgment. And if among the mental images created by your opinion you affirm both that which awaits confirmation, and that which does not, you will not escape error, since you will have preserved the whole cause of doubt in every judgment between what is right and what is wrong."

This points out how it is necessary, when you are first beginning an evaluation of truth, to be sure you have included all of your observations (as per the senses), and then also it is necessary to distinguish between various types of evidence and assign levels of trustworthiness onto each type (see [PD22](#)) - and it must be done correctly at the basic starting level or else your later observations will be made in error. And so we see that there are: 1) observations as per the senses, 2) conclusions that already exist through earlier opinions on the matter, 3) new inferences generated by the newest observations. All of these must be distinguished (one from another) and no conclusions should be stated as true until there are adequate observations which clearly confirm the conclusion.

PD.22: "We must consider both the real purpose, and all the evidence of direct perception, to which we always refer the conclusions of opinion; otherwise, all will be full of doubt and confusion."