

"Prayer" vs "Choice and Avoidance"

Post by "DaveT" of February 16, 2026 at 4:26 PM

[Quote from Kalosyni](#)

A main benefit of prayer is the development of a feeling of courage.

I can agree with your statement as a goal of praying. As I think about it, Christians probably pray mostly to ask divine intervention of some sort.

For example John 16:23-24 The New King James Version

"23 And in that day you will ask Me nothing. Most assuredly, I say to you, whatever you ask the Father in My name He will give you. 24 Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full."

And of course the shared prayer of most all Christians "...give us this day our daily bread, and forgive us our trespasses..., lead us not into temptation...; deliver us from evil,..."

So, I consider this concept of the divine direction to pray as the primary "no go" distinction with Epicurus' self actualization. As I understand Epicurus, he would not abide by the doctrine of divine grace, and the intercession of the Virgin and the saints (for Catholics at least).

Psychologists, Sociologists, and Archaeologists among others will never be able to pinpoint the cause of the human urge to attribute divine power to control the universe. That urge seems likely to me in most, if not every existing religious belief. And religions no matter the time or era or location will never investigate or dig into a concept that relies upon "Faith" in the unknowable. Nor will they abide in questioning the foundations of their particular faith.