

16th Panhellenic Epicurus Seminar In Athens Greece - February 14, 2026

Post by “Cassius” of February 16, 2026 at 8:50 AM

The Youtube translation to English works fairly well, so I will update the first post in this thread with links to the individual presentations as I find them. If you've already watched the video and know where any of these are, please add to the thread and I will update the first post

- *Scientific Humanism and Psychosomatic Health* – Christos Giapitzakis
- *On Eudaimonia* – Giorgos Gkonis
- *In the Enemy's Camp: Philosophy as Therapy of the Soul* – Christos Koutsotassios
- *The Garden as a Therapeutic Community: Epicurean Philosophy and the 12 Steps of Recovery* – Kyriakos Veresies
- *Irrationalism and Pseudoscience in Troubled Times: When the Sleep of Reason Produces Monsters. An Epicurean Perspective on Our Contradictory Age* – Stefanos Trachanas
- *Epicurean Philosophy as an Antidote to the Absurdity of Our Time* – Stratis Katakos
- *Relational Dynamics within Groups through the Lens of Epicurean Philosophy* – Evangelia Maritsa
- *Epicurus in the Modern Era* – Theodoros Georgiou
- *From the Musicality of Character to the Ethics of Music* – Dimitris Christakis
- *Gilgamesh: The Epicurean Human at the Dawn of History* – Eleni Michopoulou
- *The Enlightenment of the 18th Century and Epicurus* – Leonidas Alexandridis
- *Democracy through the Eyes of Epicurus* – Takis Kalyvas
- *Epicurus through the Eyes of a New Friend* – Thanasis Lalas
- *Criterion of Truth and Perceptual Capacity in the Age of Artificial Intelligence* – Panagiotis Panagiotopoulos
- *Epicurean Approaches to Language* – Evangelia Pitsikali
- *The Concept of Human Nature in Light of Evolutionary and Epicurean Theory* – Vasilis Roukas
- *The Physics of Epicurean Philosophy: Connections with Modern Physics* – Anastasios Liolios
- *The Epicurean Stance on the Interpretation Problem of Quantum Mechanics* – Spyros Tserkis
- *Chaos Theory in Human History and the Philosophy of Epicurus* – Giorgos Frouzos
- *Epicurus' Contribution to Prigogine's Thought and the Understanding of Physical Complexity* – Ioannis Antoniou