

# Defining and Summarizing Epicurean Ethics

**Post by “Kalosyni” of December 18, 2025 at 8:40 AM**

I've been wondering if it is possible to summarize Epicurean ethics into shorter statements, in much the same manner as DeWitt came up with 12 points of natural physics.

But the mental world is different than the physical world -- you can point to physical objects and observe their behavior, but you can't physically point to internal states of pleasure and pain since they are internal and subjective.

And I am wondering if this is possible to do for Epicurean ethics, but because of word usage such as "pleasure" "gods" etc. it would be difficult to do. Much of ethics can't be boiled down to single short phrases without introducing ambiguities and the attempt to do so has been the origin of incorrect interpretations (such incorrect interpretations as ataraxia being more important than eudaimonia) -- one error in reasoning causes incorrect conclusions.

Perhaps one way to deal with this could be similar to how in our time we have legal documents which often have a long list of word definitions given before the main part of the legal explanation.

Also we need to have all the text on ethics layed out and then work toward creating the list.

[Cassius](#) has already done much on this in introductory material and videos, yet I believe that there are some points which haven't been added yet, and also I'd like to see them said in a more direct (simple) manner.