

# **Lucretius - Not Accidents, Not Incidents, But "Contextidents"**

**Post by "Maciej" of January 7, 2018 at 9:30 PM**

And yet temporary qualities are accidental in a way. To be more precise they are accidental in relation to the nature of the body they are temporally attached to. So like I wrote earlier you will blur this meaning by changing the term.

But to change a subject a bit. Epicurus clearly takes this distinction from Aristotle and improves on it. If there is more to be said about this it would be a good idea to find in Aristotle this distinction and compare it with Letter to H and *de rerum natura*.