

Making Epicurean Canonics Understandable

Post by “Kalosyni” of October 27, 2025 at 2:30 PM

I've been pondering in my mind what would be the most succinct way to state the Epicurean canon, and I see this thread with the title: "Making Epicurean Canonics Understandable" which seems like a good place to post (but I have not read the posts here yet, as I wanted to make my statement while it was still fresh in my mind.)

So here it goes:

1. What is "true and false" is known through the physical senses
2. What is "good and bad" is known by feelings of pleasure or pain
3. What is "right or wrong" is known through the mental anticipations

I don't have any particular text source for these statements in mind, and they may be wrong especially the third one. But I am hoping that people can correct me and hopefully make equally short statements that summarize the canon, such that the mind can comprehend them easily and they can be remembered easily.

-- [Cassius](#) [Don](#) [Joshua](#) [Bryan](#) @Eikadistes (and anyone else).