

# Episode 290 - TD20 - TipToeing Around All Disturbance Is Not Living

Post by "Cassius" of July 12, 2025 at 6:55 AM

Good point Joshua. Bringing out how this sparring was being conducted on both sides is very helpful for understanding why Epicurus phrased things he way he did, and why a basic formulation such as "...we call pleasure the beginning and end of the happy life) might occur in the letter to Menoeceus, but "the limit of quantity of pleasure...." occurs at the top of the [principal doctrines](#). In an outline for a young friend you might use a simple step by step series of reminders, while in listing key points of differences between schools it's more appropriate to first confront well-known and well-defined disputes. And what you're talking about was a well known and defined dispute arising from definition and use of words like "evil" and "happy."