

Lucretius - Not Accidents, Not Incidents, But "Contextidents"

Post by "Maciej" of January 7, 2018 at 12:19 AM

Interesting discussion but I think offtopic. Issue of wheather quality is permanent property or accident is related to nature of a thing. For example. Life is property that permanently belongs to nature of human beeing since loss of it is also destruction of that nature. Human that is dead is not human strictly speaking. On the other hand slavery is something accidental to human nature since we can conceive a human that is not a slave.