

Epicurean philosophy skewing toward elements of Stoicism in the time of Lucretius??

Post by “Kalosyni” of April 28, 2025 at 7:21 PM

[Quote from Patrikios](#)

The list of vices could be examples of acts that would not be considered wise, honorable, or just in most situations.

What I object to is that *how and when* a word from "the vice list" is used will change depending on *who* is using the word.

A Stoic, a Christian, a Buddhist, an Epicurean, etc., - each person will define a "vice" according to what they value (each will define as either a vice or not a vice depending on what they value).

As for an Epicurean, there is no good or evil except pleasure and pain. Pain = harm. We don't like it, and others don't like it if we cause them pain (causing others pain most likely comes with unwanted consequences).