

The Use of Negation in Epicurean Philosophy Concepts

Post by “Cassius” of April 22, 2025 at 8:11 AM

Or as Cicero wrote:

Cicero, *In defense of Publius Sestius*, 10.23: “He {Publius Clodius} praised those most who are said to be above all others the teachers and eulogists of pleasure {the Epicureans}. ... He added that these same men were quite right in saying that the wise do everything for their own interests; that no sane man should engage in public affairs; that *nothing was preferable to a life of tranquility crammed full of pleasures*.

[Here is a link to Perseus where the Latin and translation of this can be compared](#). The Latin is: “nihil esse praestabilius otiosa vita, plena et conferta voluptatibus.” See also here for [word translations](#).