

Outline for book "Raising Children in the Epicurean Philosophy"

Post by "Cassius" of June 4, 2019 at 1:13 PM

I suspect Elli will post this somewhere we can find it but it probably belongs in this thread too:

Ecce Teacher, an excerpt from the book "TA HELLINIKA", by Dimitris Liantinis.

[...The first commandment is to build the soul of the child on the stone of life. The second is to clean from the inside the rust of superstition.

Without knowing and without to understand it, from the birth of the child, we put snakes around the child with superstitions and magical cataplasms. And with these poisons, we choke his soul. As the weeds choke the wheat.

Superstitions are like Lernean Hydra. And Leviathan who swallows seas. We load on the back of the new man our sick imagination, the falsehoods, the ignorance, our moral fossilization, the fearful and performances around the sunken atavism of the ancestors. And we force the child to lift on the shoulder this flea market of uselessness and oxidation as that ancient Titan lifted the sky in his shoulders.

We strive to subtract the Nature inside the child, and we exchange it with our sick mind.

And look the priests with censers in the corners of cemeteries. As they're grabbing the money from the suffering persons. Like the snake, they are, looking for how to magnetize the victim. And when it happens to watch them how they brawl in vulgarity in front of the customer. Smashing. Of course, one may comprehend and for their rabid reaction while we ask the establishment in Greece of the crematorium and the optional cremation. As it happens in seasoned countries.

And look the astrologers with horoscopes and zodiacs in newspapers, the magazines, and television. You see some thick ladies who when they start talking to you about the Ear of Virgo and the influences of Capricorn with the horns in your love, they clam up Penzias and Wilson ...

And look the hymn for the good soul and good end of one's life. To become righteous and be good for the others. The sunset you go to the little window, and read the Holy Bible and fairy tales of Halima, as the saying to that daughter of the "Woman of Zante": You n 'sanctify, and let do not care that others are wolves ready to eat you. And above all, this: You keep your eyes four, for the Heaven and its Kingdom.

Red as poppies and yellow as bile is the drug's landscape of falsity and superstition. The strategy to destroy the natural landscape of the child with the superstition is intentional, is

directed, and is felony trillion and quadrillion to death and inhuman....]

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