

Music Theory And Epicurean Philosophy

Post by "Elli" of May 30, 2019 at 3:59 AM

Music therapy, fragrance therapy, chromo therapy, logos therapy, choir therapy. All these are pseudosciences for our manipulation and making us anthropoids of the masses. Pseudosciences, indeed, are doing a great job for making us more idiots.

However, I do not read in any survival sources that Epicurus used somewhere the word "logos". Logos is a dangerous word that is used first by Heraclitus and meant a philosophical word/logic based on eimarmeni and fate, and then this word was taken gratefully by the stoics and christians to transform it to a god for being crucified and then resurrected to the heavens.

Philodemus did not know what would follow when he used this word.

Epicurus speaks for prudence that is higher than philosophy and teaches us in reality through our experiences past, present and expectation of future, how to set our limits on pleasure and pain for any desire and any issue. Prudence can't be achieved through music therapy, fragrance therapy, chromo therapy, logos therapy, choir therapy and the like. And the stomach can't be fulfilled with air.

Moreover, I do not get any clear evidence from anywhere that the music, choiring and dancing could eliminate humans' fears on death and god. If those means that are still used by all the people in the societies of men, why then this world is not inhabited by angels ?

Music is just a pleasure, but actually, it neither fulfills the stomach from hunger and thirst nor it builds a shelter to not feel cold at winter nights. Music and the like does not lead to pure pleasure and eudaemonia.

Example how the music and lyrics in a union is a dangerous thing that does not lead a society of men for doing the right hedonic calculation :

Music by Mikis Theodorakis, and verses of the poet "sun of justice" by Odysseas Elytis.

Sun of justice perceivable by the mind (it means the absolute justice by Plato and as given by a god)

and you, myrtle glorifying, (myrtle is the virgin Mary)

don't, I beg you (thrice) don't

forget my country! (this means that we the greeks are beggars begging the bigger countries that have more power to not forget us that we live in a country as good christians).

The above song with the music was understood and was sung by the greeks as a revolutionary song. HA HA 😊

What do you don't understand? Idealism keeps well everywhere.

<https://www.youtube.com/watch?v=niqrjP1VDeY>