

"Pleasure" vs "Pleasant Experiences"

Post by "Bryan" of February 4, 2025 at 11:51 AM

Cicero was certainly correct that the *Timaeus* is obscure—and I agree that the reader of Plato develops a sympathy for this obscurity, as Plato does seem to sincerely wish to be as clear as possible. In fact, the *Timaeus* is really the same geometric explanation repeated three different times, gradually introducing the complexity.

This sort of 'clarity through repetition' or 'clarity through saying your point in different ways' seems to be something that Epíkouros also employs in *On Nature*.