

Recent Article on Why Stoicism Remains So Popular (Vis-à-Vis Ancient Rivals)

Post by “Bryan” of January 18, 2025 at 1:01 AM

[Quote from Eikadistes](#)

The residency laws of Athens were written to prevent the very thing Epikouros forced, which was ensuring that the estate was managed by a citizen of Mytilene (Hermarkhos)

Great Point!!

I know Míthrēs was the minister of Lysimachos, and that Epikouros helped Míthrēs with a letter campaign of sorts regarding Metrodorus assisting him to get out of prison. Do we know more?

If Míthrēs was imprisoned in the Peiraeus it was probably under the orders of the Antigonid regime. It seems probable Míthrēs was just a messenger in-between the disagreement between Demetrios in Athens and Lysimachos in the east.

There is a bit of circumstantial evidence that Epikouros was favorable to the Antigonid regime, to the extent possible. We know, at least, that Epikouros stayed in the east when Cassander and Ptolemy controlled Athens, but moved there within a year of the Antigonids taking control.