

Episode 259 - Nothing Comes From Nothing

Post by “Cassius” of December 23, 2024 at 3:07 PM

Thanks for the input on Don's article Pacatus. Just now starting to scan it now and will probably have to come back to it. It is interesting to see that Plato's [Philebus](#) is cited early in the article:

According to Karasmanis, the roots of the connection between the latter two concepts are found in Plato's [Philebus](#) in his notion of “apeiron” (“indeterminate”): “Plato's approach to apeiron is rather mathematical. He approaches magnitudes via incommensurability and not via infinite divisibility. Of course, all magnitudes are infinitely divisible in the Zenonian sense, and therefore continuous. But magnitudes are also dense, in the sense that they include incommensurable cuts. Is there any relation between infinite divisibility and incommensurability? Let me continue my reasoning beyond the text of [Philebus](#).