

# Article: "Extraterrestrial Life May Look Nothing Like Life On Earth..." (and for our purposes, applying the article to "gods")

Post by "TauPhi" of December 13, 2024 at 9:53 PM

## [Quote from Cassius](#)

And the very thought that we should restrict ourselves from exploring space and learning more about the universe is antithetical to Epicurus' emphasis on studying nature as the best way to live happily.

[Cassius](#) , I don't know what you're trying to achieve by stating the above but if you're suggesting I'm against learning, getting knowledge or exploring space, than you can't be further from the truth. I was talking about not pursuing physical contact with [Epicurean gods](#), not about not pursuing anything at all. Your conclusions have nothing to do with what I said, whatsoever.

## [Quote from Cassius](#)

Again, I think we're just in fundamental disagreement here because you are maintaining that it is inherently impossible to gain additional knowledge in the future (after space travel) than we have today, and I think that's a fundamentally flawed perspective.

Yeah, except that's not my perspective at all. Once again, you're twisting my words about pursuing physical contact with [Epicurean gods](#) into what suits you and it's in almost perfect opposition to what I think about gaining knowledge.

## [Quote from Cassius](#)

It's possible Tau Phi that you have a unique perspective that makes you impervious to concerns about divinity, and again if that is so I applaud you for it.

As I said, my perspective is not relevant to the conversation. I'm talking strictly about Epicurean perspective regarding gods.

## [Quote from Cassius](#)

His direction clearly seems to be, "Supernatural gods do not exist, but the idea of "divinity" is not crazy at all, and there is good reason that people think about it."

I absolutely agree that this is the case.

#### [Quote from Cassius](#)

And to repeat, even the "idealists" who reject the view that Epicurus thought his gods really existed appear to me to be essentially in agreement with how important a question this is. Having a proper perspective on divinity is a lot more than saying negatively "supernatural gods don't exist." It's an essential part of the picture to understand where the issue comes from and to have a positive position that relates to where we want to go in living as close to happily and imperishably as we can.

As far as I can comprehend Epicurus' view of gods, I think his gods were very much real in a physical sense. And he tried to make perfectly clear that they are not supernatural, not interested in human affairs and this is the proper perspective on divinity - think about it, marvel at it but don't physically touch it. He did this to remove the fear of gods and to shut the door behind such fear. Your insistence on the possibility of contact with gods by the means of space travel opens the door again to the fear of gods and I think this is an anti-Epicurean position and again, please don't read it as I am against knowledge in general because such accusations are frankly speaking ridiculous.