

Question on Lucretius

Post by “briefvacation” of October 30, 2024 at 3:38 PM

Hi all, thanks for having me here on your forums.

I was reading Lucretius books I-III and I had a question occur to me.

It seems that the main reason Lucretius advocates for right understanding is so that one can avoid being lead astray to false beliefs about the afterlife which lead to pain and distress.

My question is does Lucretius have any grounds for advocating right understanding over any other understanding which would similarly take care of concerns about the afterlife?

Curious to hear what you think.

BV