

Episode 251 - Cicero's OTNOTG 26 - How Niagara Falls Helps Us Understand the Flux, the Heap, and the Epicurean Gods

Post by "Cassius" of October 26, 2024 at 2:33 PM

Don I think our different perspective there parallels our different perspective on [PD10](#). I don't think the passage can be reconciled with the rest of the philosophy without acknowledging that sensual pleasures are pleasure too. Therefore I think the danger is on the other side - that of reading this passage as a blanket condemnation of sensual pleasures - which I think is in fact is the way a lot of people are interpreting it so as to arrive at an ascetic interpretations of Epicurus.

Discussing this is very helpful cause I agree this is a critical issue.